



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

September 17, 2024

NOTIFICATION OF AWARD

Roadsafe Traffic Systems, Inc
PO Box 1029
Apex, NC 27502

Contract ID: DF00491
TIP No.: HS-2006AB
Federal Aid: HSIP-4931206
WBS: 49312.3.32
County: Columbus, Cumberland, Harnett & Robeson
Description: Pavement Markings & Pavement Markers on I-95, US 74, US 301,
NC 87 & SR 1007

Your firm has been awarded the contract for the above project as the low bidder from the September 4, 2024 bid letting, in the amount of \$171,945.00.

A DBE Goal was established at 0.0% for this project and was achieved by the low bidder, with a submission of 0.00%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the *2024 Standard Specifications*. The forms are available on the NCDOT website at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.
2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

3. Contract Payment & Performance bonds, in accordance with Articles 103-7 of the *2024 Standard Specifications*.

Please submit the above items to the following email address:


Neil Butler
NCDOT – Division 6
jnbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Gabe Shoffner, P.E.**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0607**, or sgshoffner@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

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Neil Butler
Division Proposals Engineer

cc: Lee Jernigan, P.E. Chuck Miller, P.E. Jason Salisbury, P.E. Steve Kendall, P.E. Gabe Shoffner, P.E.
Rob Stone, P.E. Matt Edwards, P.E. Blythe Jordan, PLS Christy Huff, P.E.